WVI propaganda in posters

Main narratives, artistic trends and changes in commemoration

SOFIA PEDCHENKO

Propaganda is a political marketing





Propaganda is a political marketing





Main topics

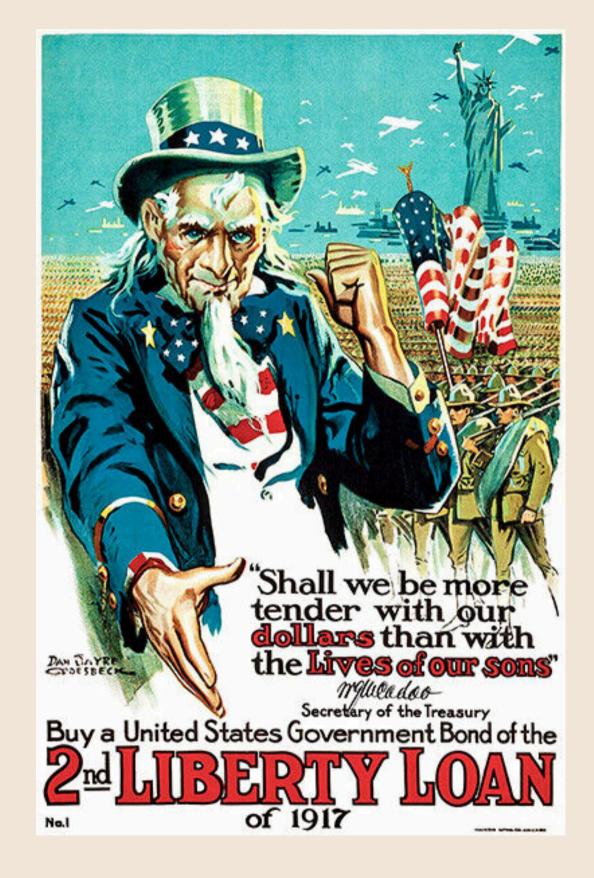
- Recruitment
- Fight against the enemy's monopoly
- Glorification of military service, physicians and labour
- Use of irony against the enemy
- Army support
- Economy of food and resources, charity

Main narratives

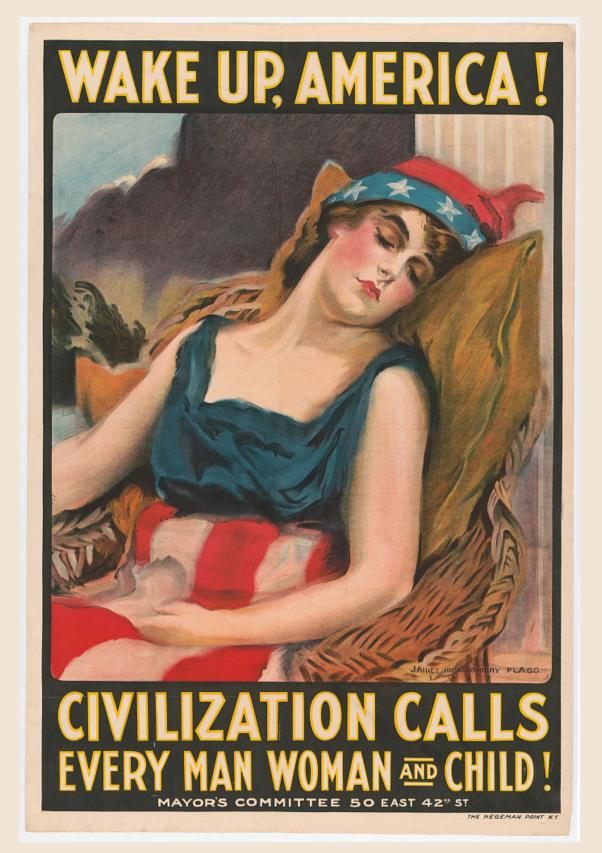
- Moral duty
- Fear
- Superiority of some soldiers over others
- Creation of new myths and national heroes
- Even small individual contributions matter
- Responsibility towards the dead

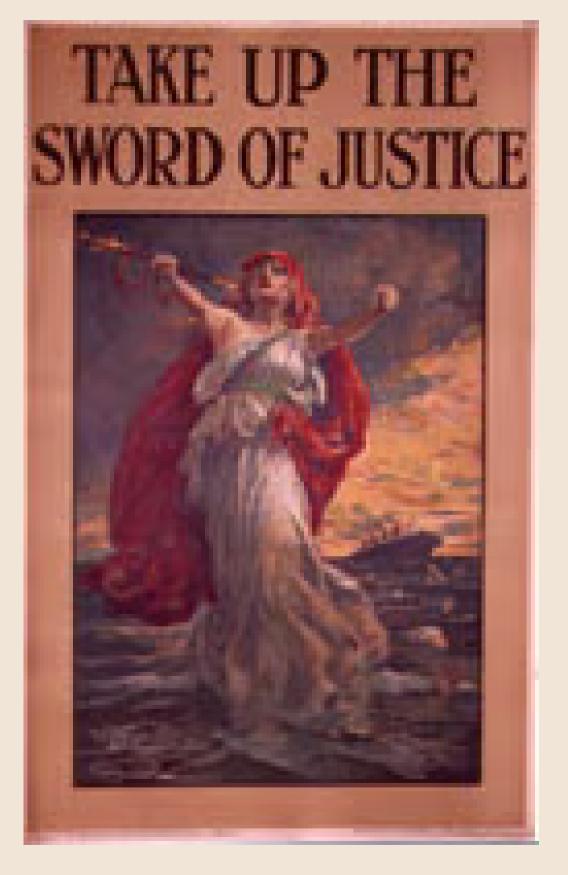






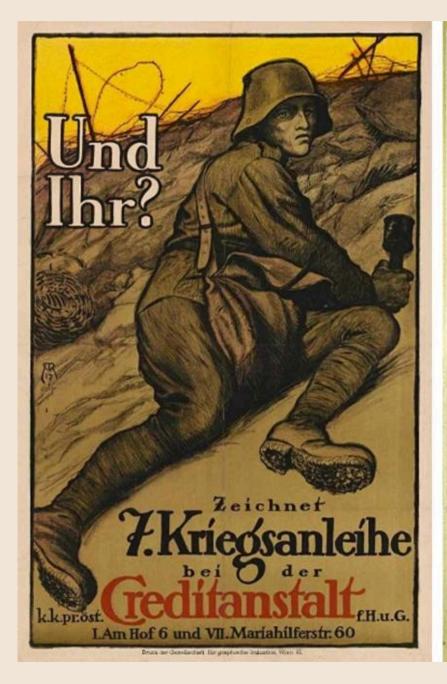






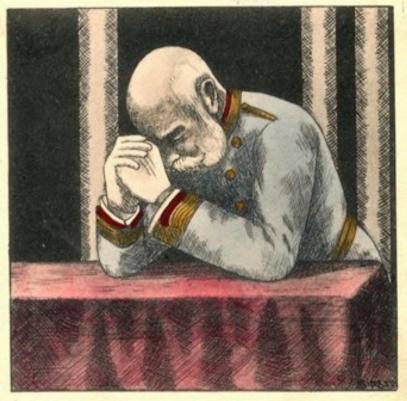








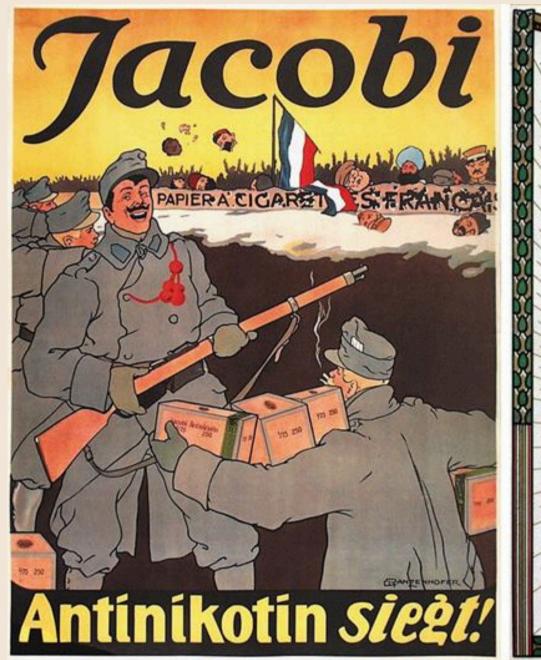


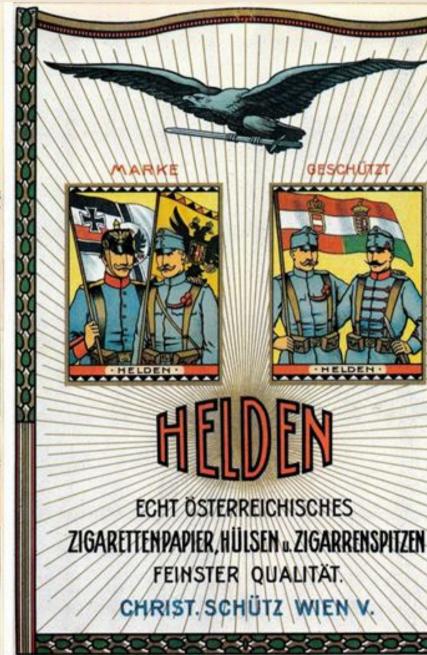


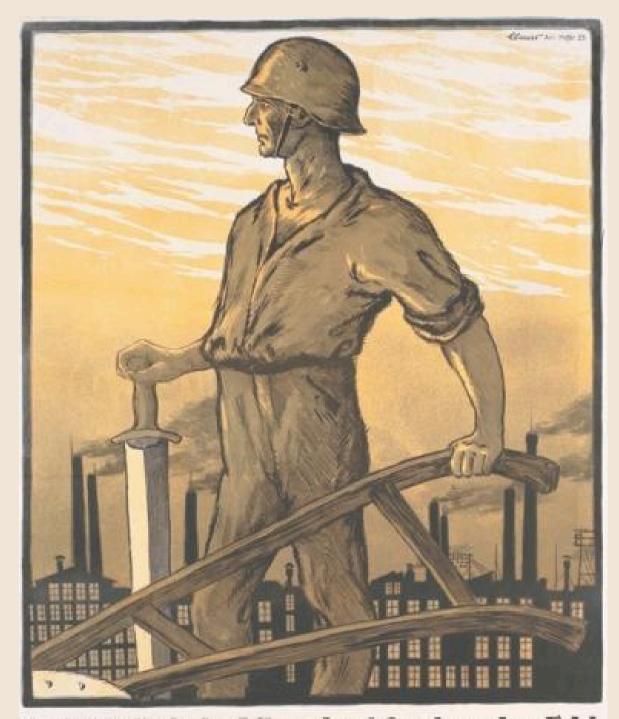
Der Kaiser im Gebet;

herr des Weltalls, blicke nieder Huf das Elend, auf die not, Lass' gedeiben Frieden wieder, Banne du den grossen Cod.

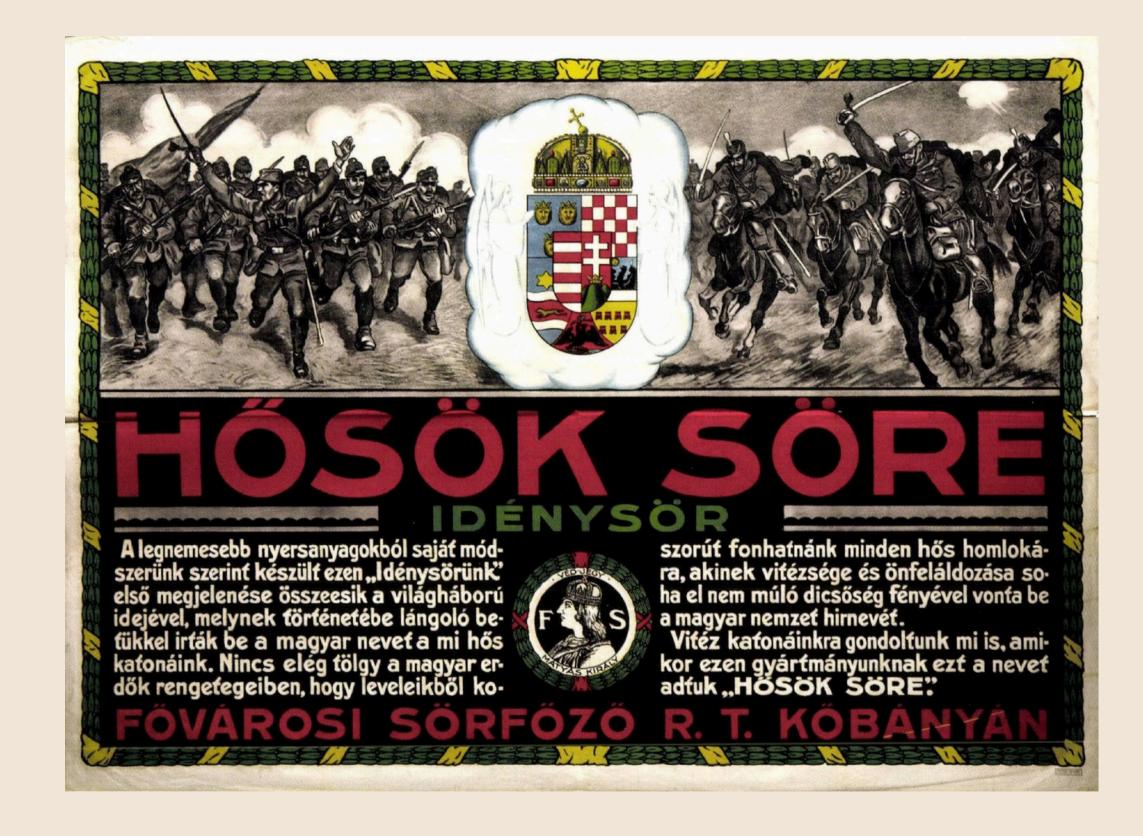
Deinen Segen lass' obwalten, Dass er wahren Frieden schafft, Und im Frieden lass' entfalten Meiner Völker grosse Kraft.







Soll friedlich der Pflug durchfurchen das Feld,
Soll deutscher Handel umspannen die Welt,
Soll scharfe Waffe wuchtig führen der Held,
Soll scharfe Waffe wuchtig führen der Held,















COMBATTRE LE PANGERMANISME C'EST DONC LUTTER POUR LE DROIT DES PEUPLES ET GARANTIR LA PAIX DU MONDE



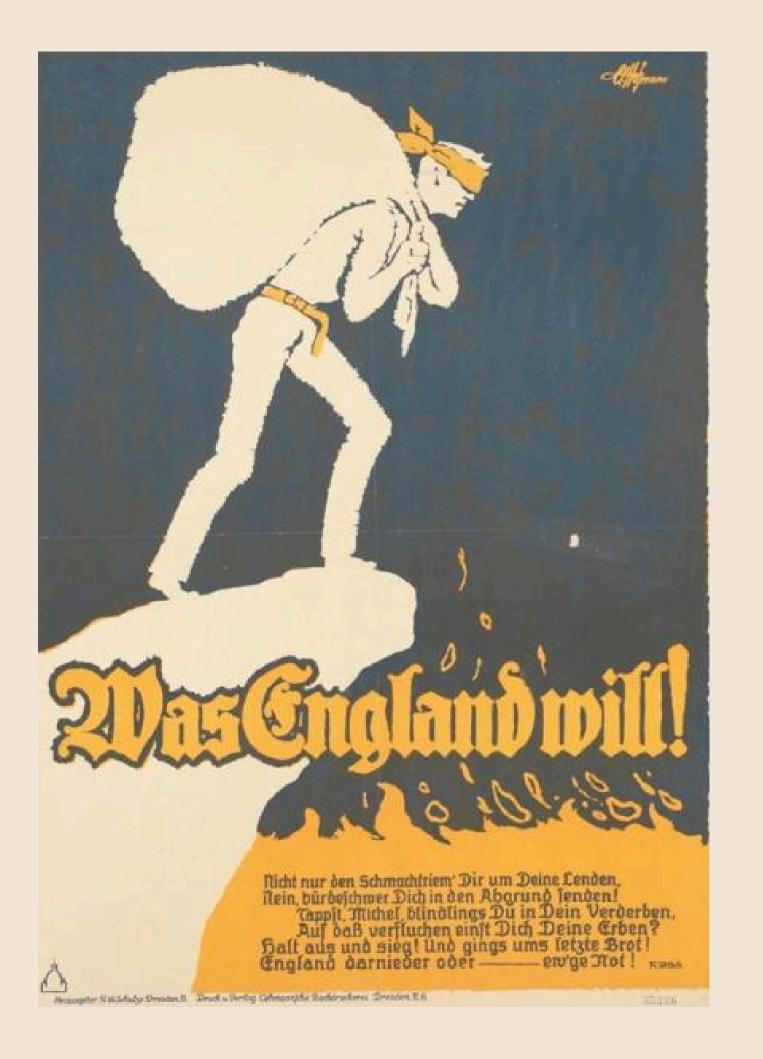


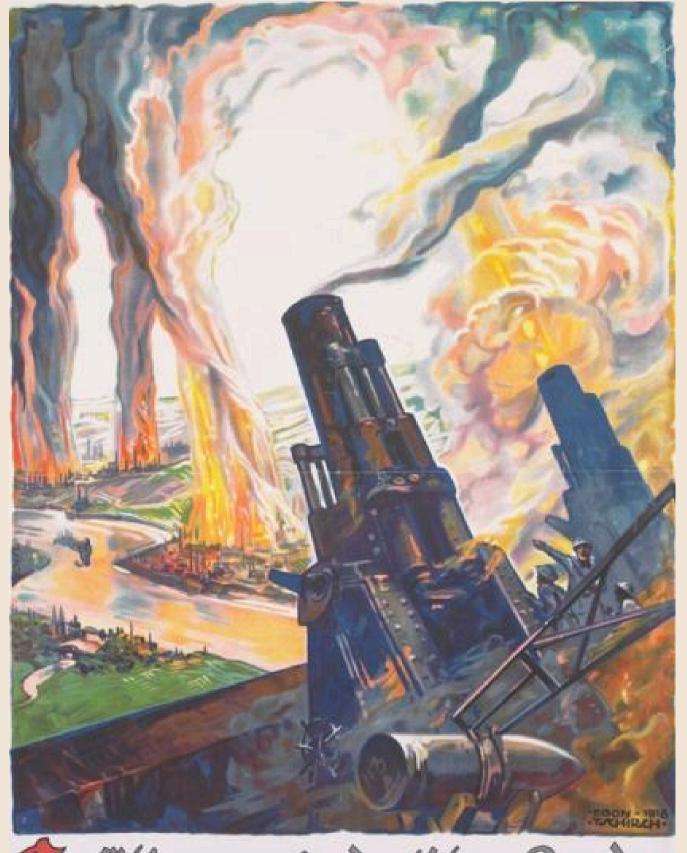




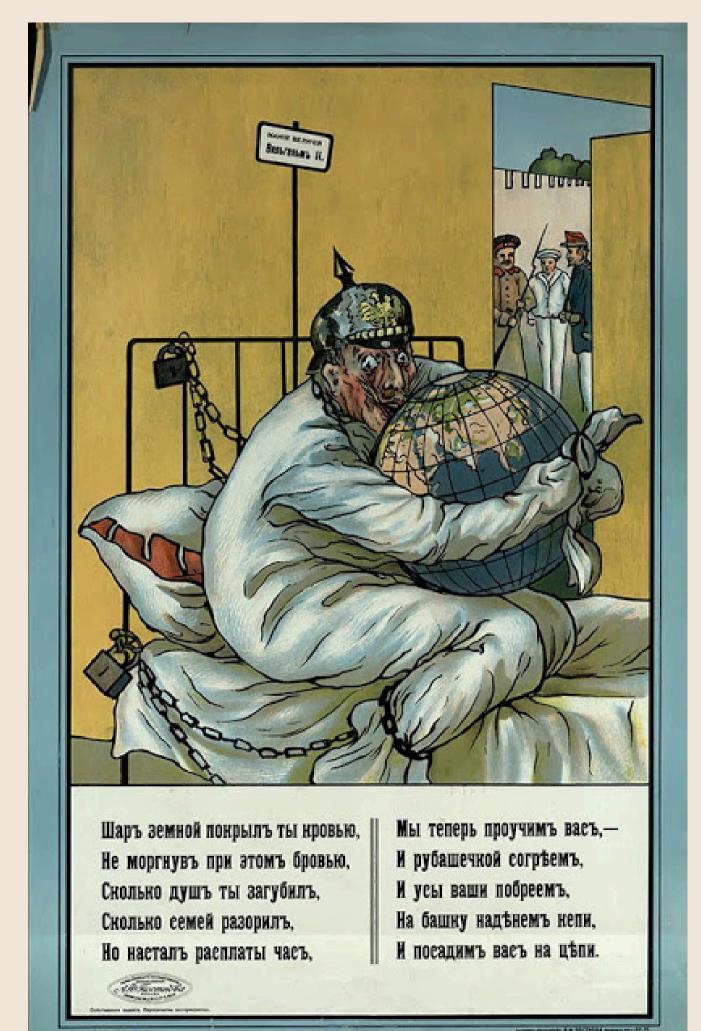


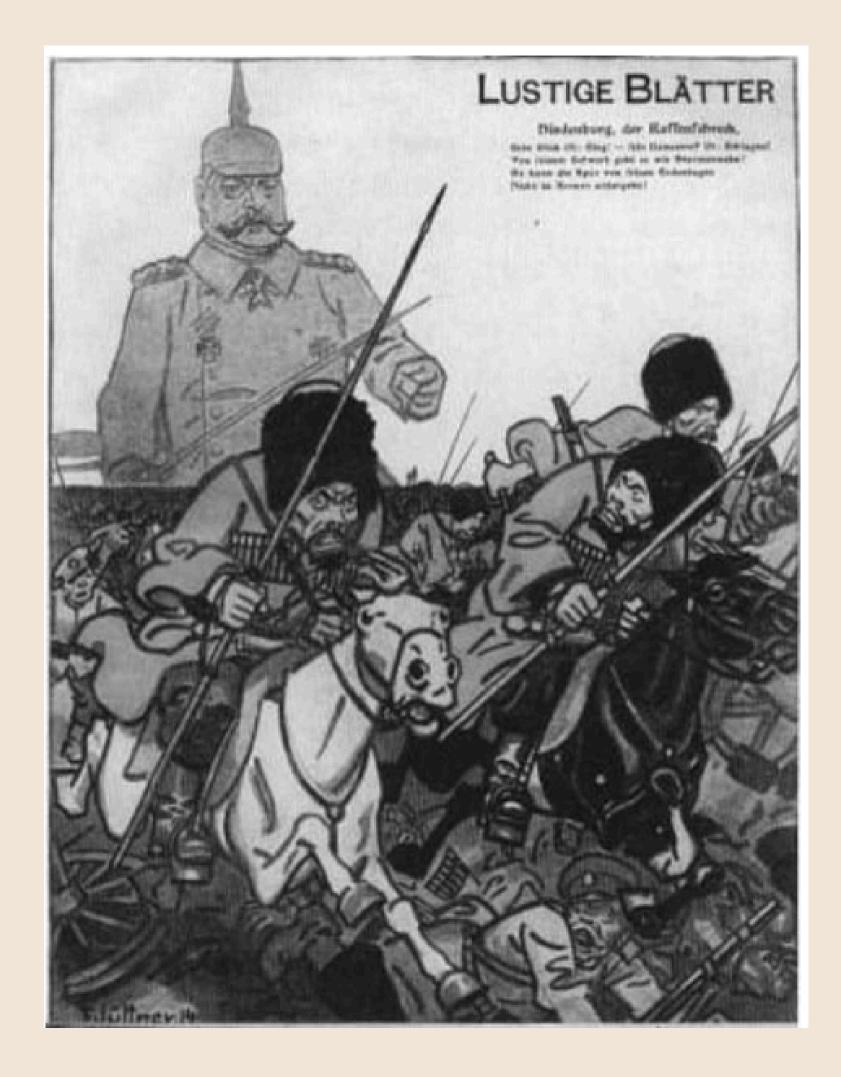






Solähies ws in deutschen Landen Rämider Franzose an den Rhein





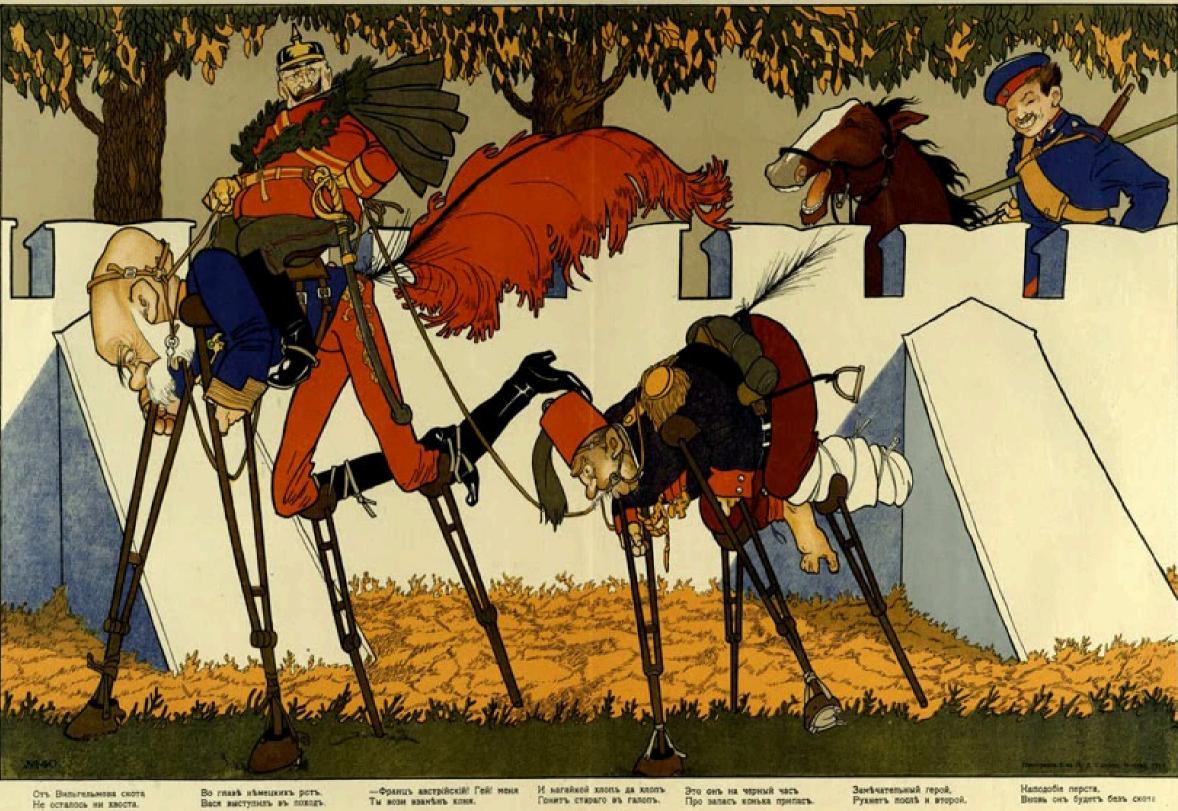




Что же, пожалуйста, мы поможемъ.

Хоть одътъ ты и по формъ-Получай на по платформъ, А чтобъ не былъ ты нремнемъ, Проучу тебя ремнемъ. А союзнику убогу Прищемлю я больно ногу, Чтобы долго помнилъ шельма, Что страдаетъ за Вильгельма.

вильгельмовы скоты.



Отъ Вильгельнова скота Не осталось ин хвоста.

Казачки что дъпать знали: Все добро его угнали.

Во глава измецкиха роть. Вися виступиль въ покадъ.

— Какъ же быть? Коня-то ийту. Да скорће, чтобы снова Какъ пополнить убыль эту? Не случилось Августова.

А за Васей, сивка-бурка, Семенить рысцою турка.

Рухнеть первый, нось раскваси. На второго прыгнеть Васи.

Замъчательный герой, Рукиеть посать и второй.

Гда-нибудь среди дероги. Ну, тогда, давай Богь ноги!...

Наподобіє перста, Визна силь будеть бель скоти

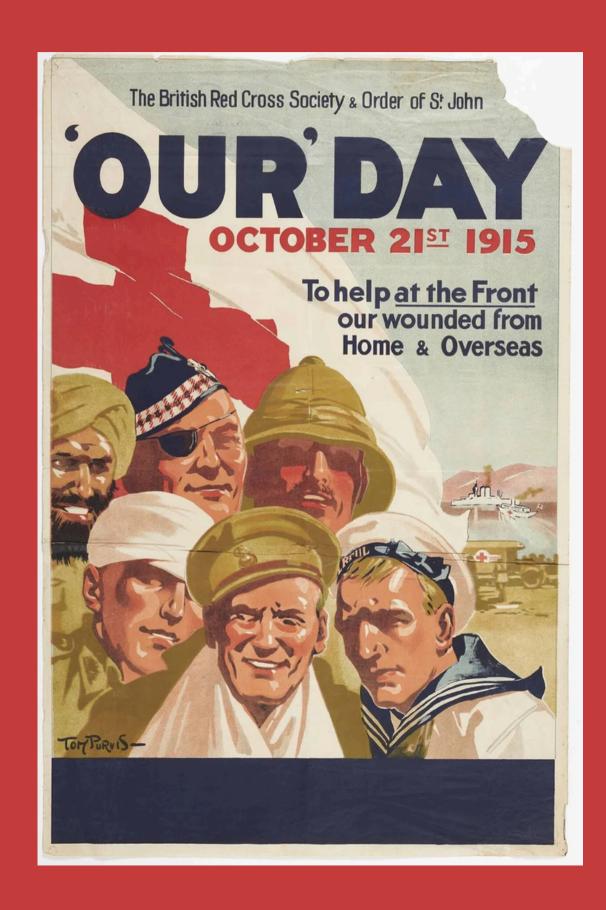
Mary Comment



Differences

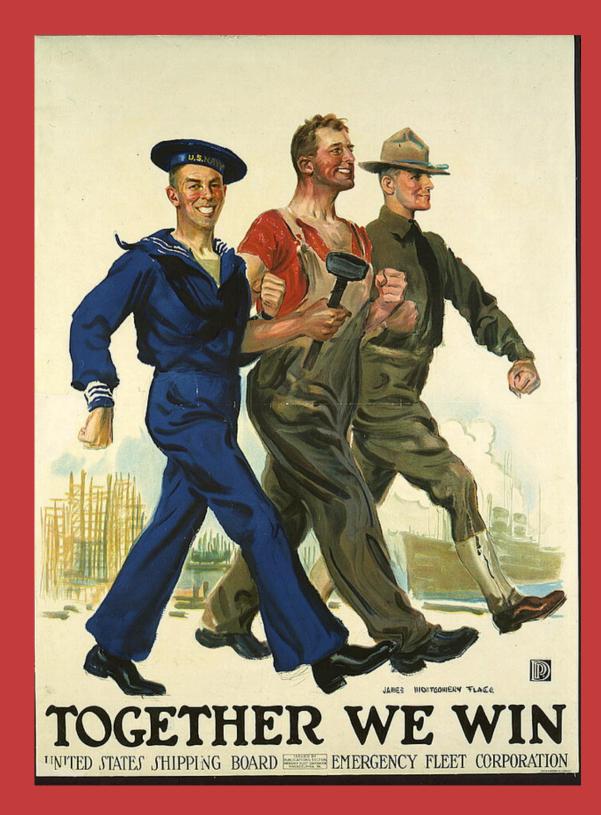
- Neoromanticism in Britain (Arts and Crafts Movement),
 France and the US
- Critical avant-garde posters in France
- Biting satire in Austria-Hungary, Germany and Russia
- Folk motives in Russia
- Realism during the last years of war in Austria-Hungary and Germany

Tom Purvis





James Montgomery Flagg



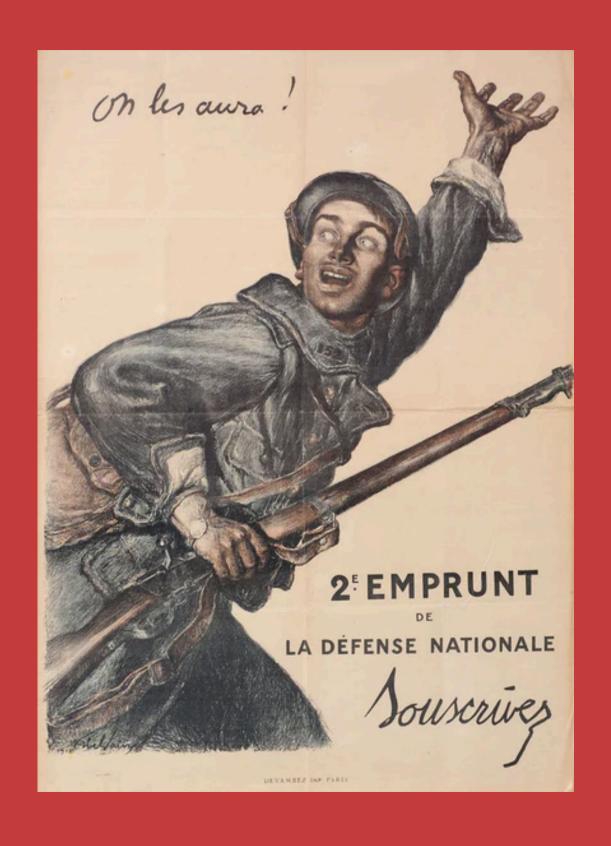


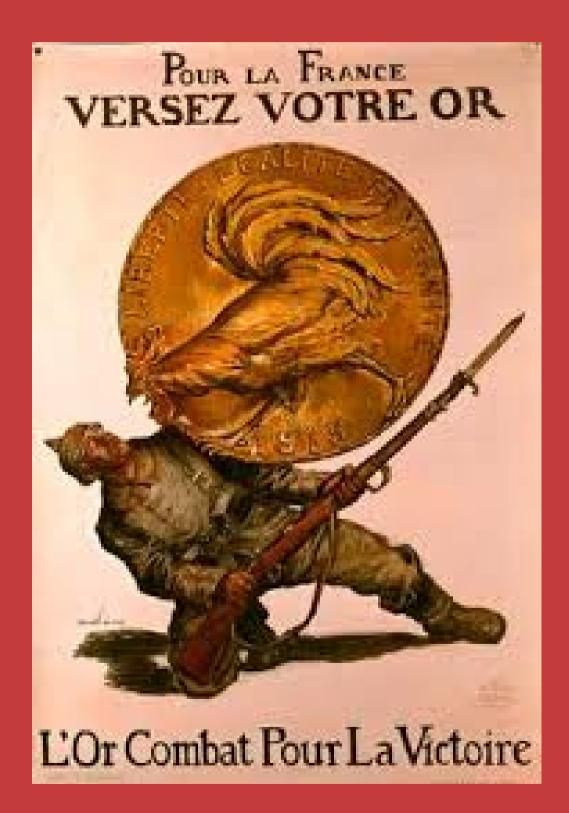


James Montgomery Flagg



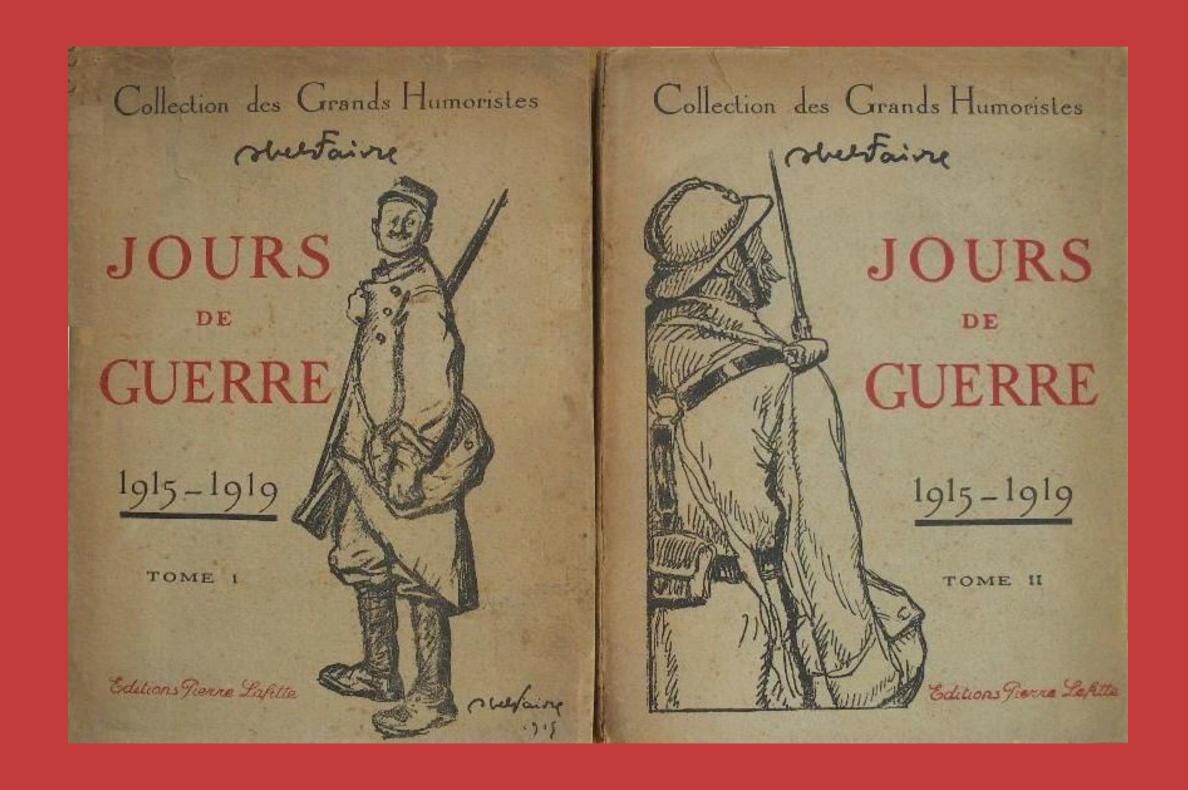












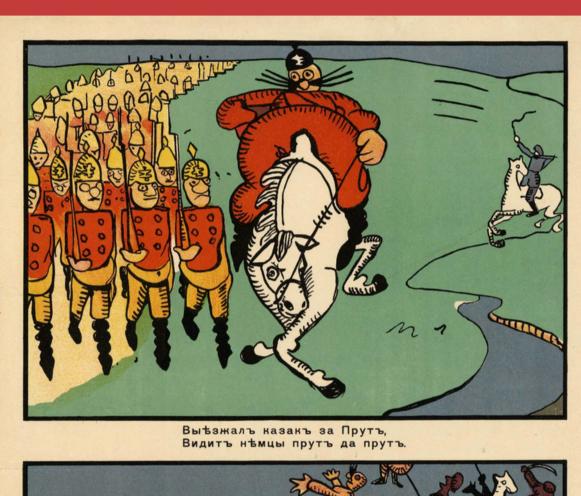




"Lubok" satire: Kazimir Malevich, Vladimir Mayakovsky, Abram Arkhipov, Konstantin Korovin



"Lubok" satire: Kazimir Malevich, Vladimir Mayakovsky, Abram Arkhipov, Konstantin Korovin



Тольно въ битвъ при Соналъ

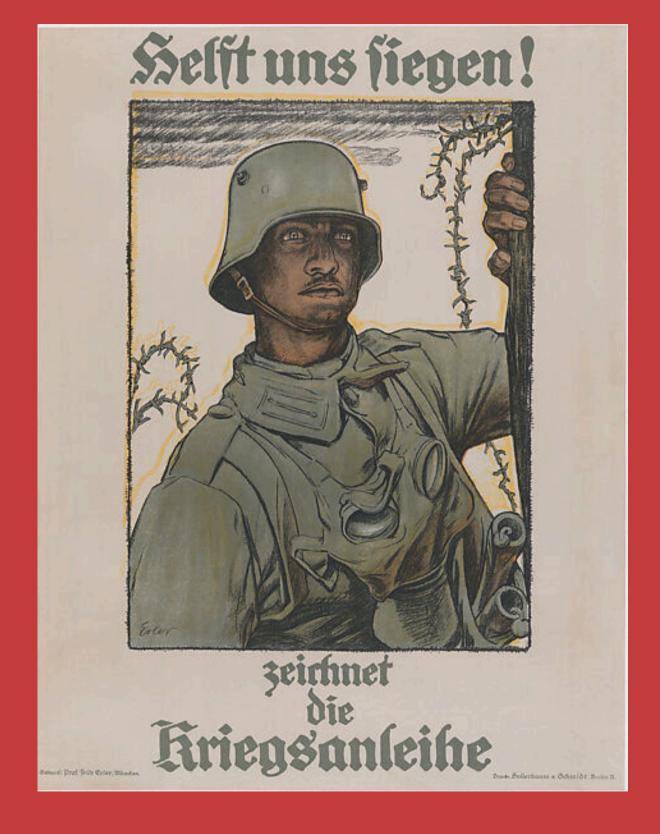
Нѣмцы въ Серетъ усканали.



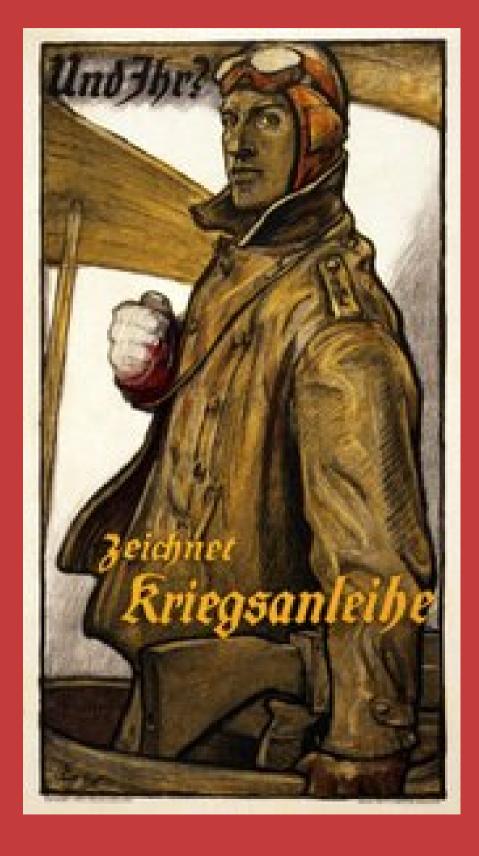
"Lubok" satire: Kazimir Malevich, Vladimir Mayakovsky, Abram Arkhipov, Konstantin Korovin



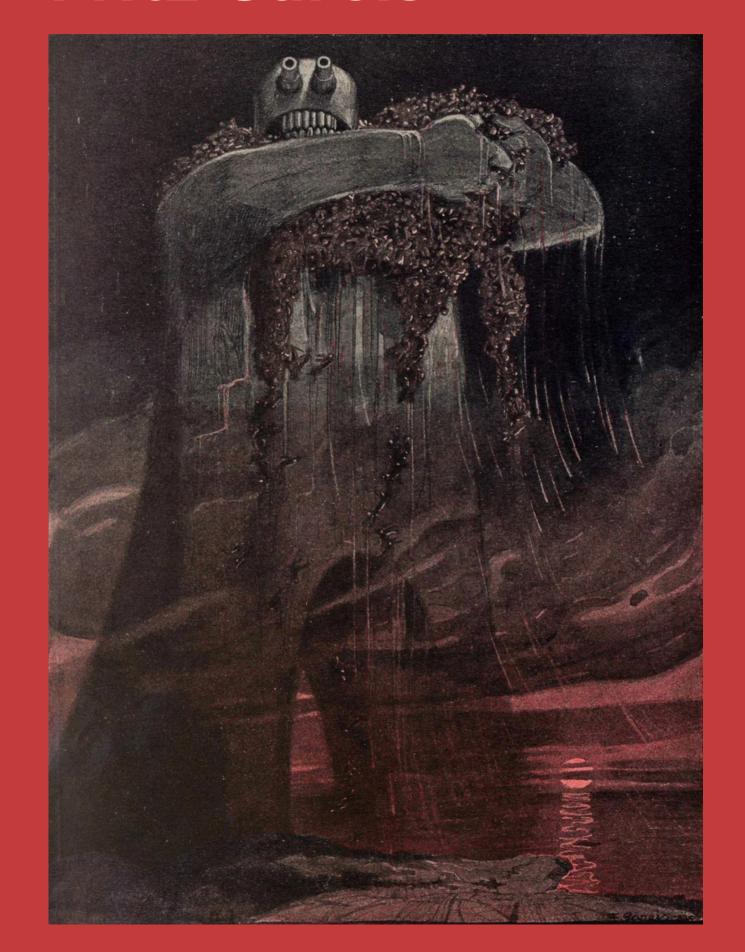
Fritz Erler

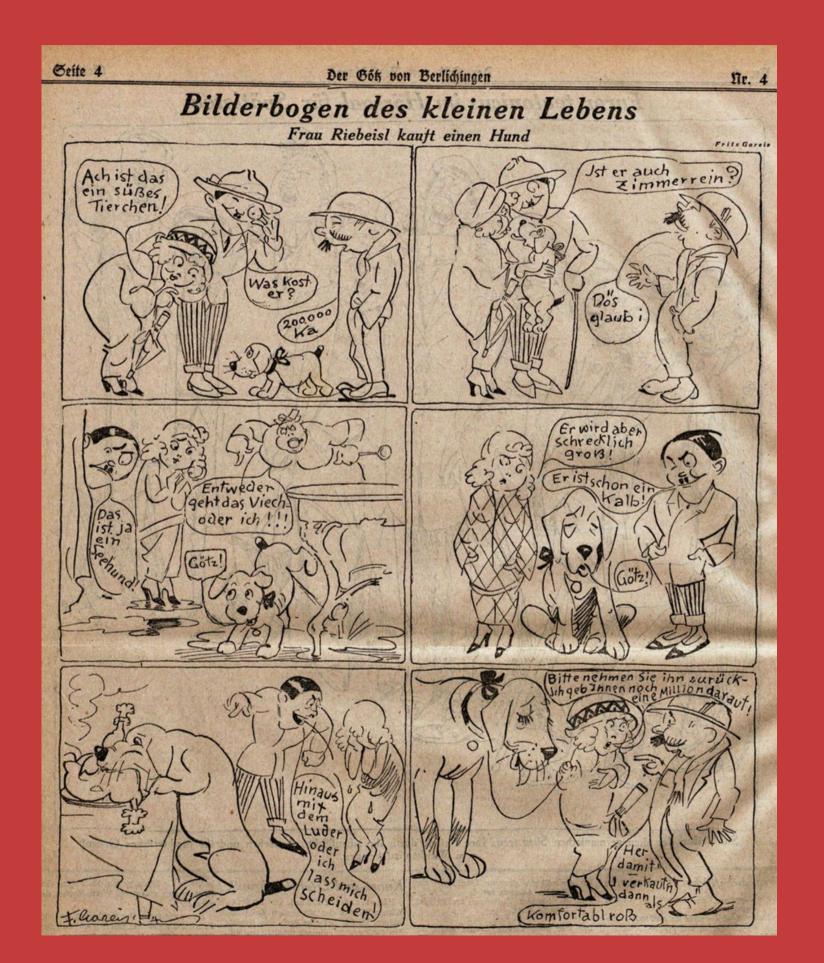






Fritz Gareis

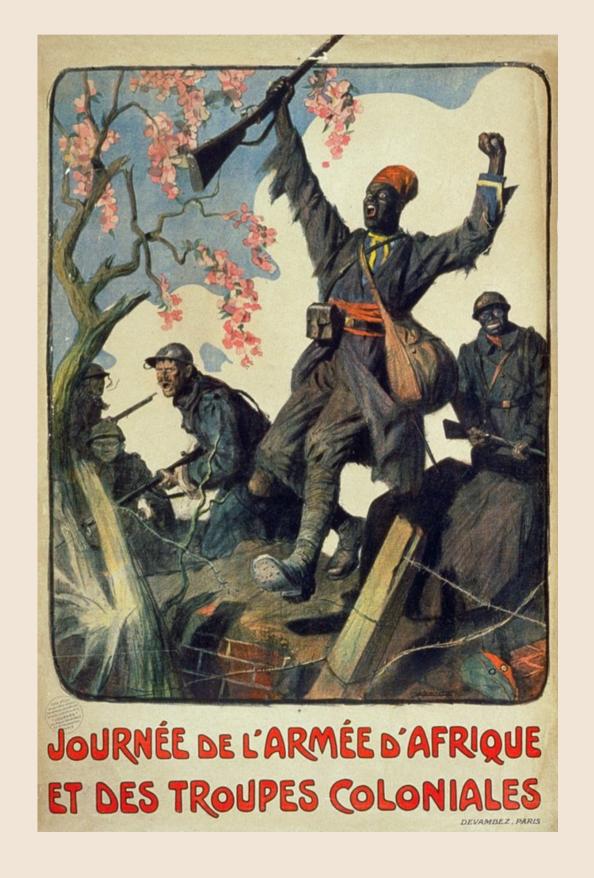




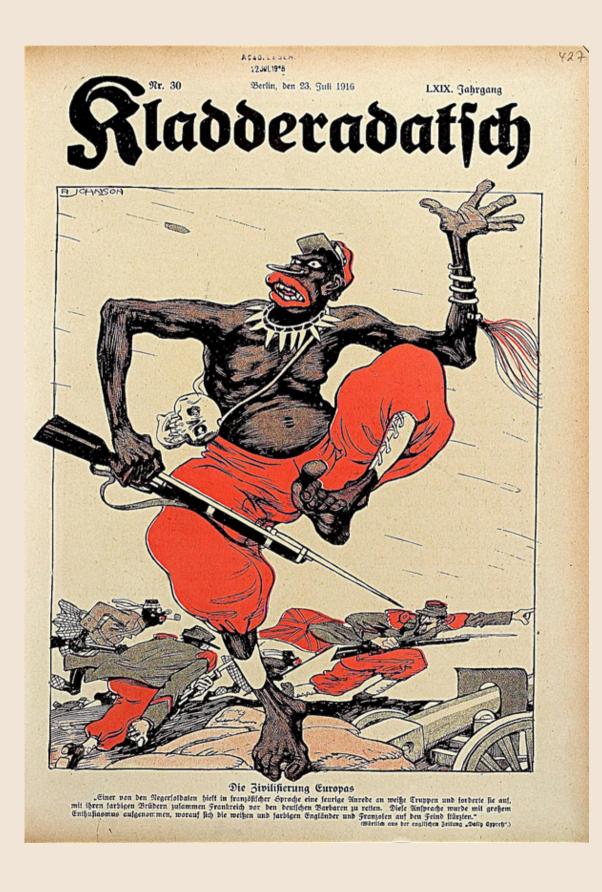
- Official VS "unofficial" artists
- Women and war
- Rethinking of colonial past





















Modern commemoration

- Shift from the responsibility towards the dead to the responibility towards the future generation
- Transition from heroic narrative to victimhood
- Problem of the curator's view and power discourses





Thank you for your attention!

